## Holmes References on Psychoanalysis of Race and Gender

Holmes, D. (2020). Feminism revisited: a rejoinder to Arlene Kramer Richards' examination of the impact of feminism on psychoanalysis. In press in: *The Journal of Psychoanalytic Controversy*.

Holmes, D. (2019). Our country 'tis of we and them: psychoanalytic perspectives on our fractured American identity. *American Imago*. 76:359-379.

Holmes, D. (2019). Commentary on Elizabeth: a case of the othering of a woman's ambition. In Arnold, F. & Brody, S. (Eds.): *Psychoanalytic Perspectives on Women and their Experience of Desire, Ambition and Leadership*. Oxford and New York: Routledge. Ch. 8, 90-97.

Holmes, D. (2017). Reflections on Hollander's "Hegemonic Mind" and how to treat it. *Psychoanalytic Dialogues*. 27: 651-657.

Holmes, D. (In 2017). My psychoanalytic self: discovery, embrace, and ongoing formation. Hillman, L. & Rosenblatt, T. (Eds.): *The Voice of the Analyst: Narratives on Developing a Psychoanalytic Identity*. London and New York: Routledge.

Holmes, D. (2017). "The fierce urgency of now: Will institutional psychoanalysis answer the call to promote psychoanalytic understanding and treatment of racial disturbance among us?". *The American Psychoanalyst.* 51:1; 8-9.

Holmes, D. (2016). Culturally imposed trauma: The sleeping dog has awakened. Will psychoanalysis take heed? *Psychoanalytic Dialogues*. 26:641-654.

Holmes, D. (2016). When sleeping dogs awake, there is wisdom: Holmes's response to Guralnik, Tummala-Narra, and White. *Psychoanalytic Dialogues*. 26:678-682.

Holmes, D. (2016). Come hither American psychoanalysis: Our complex multicultural America needs what we have to offer. *Journal of the American Psychoanalytic Association*. 64:568-586.

Holmes, D. (2015). "I Knew that my mind could take me anywhere": Psychoanalytic reflections on the dignity of African Americans living in a racist society. Chapter Eight, pp. 119-139, in Levine, S. (Ed.): *Dignity: Psychosocial Perspectives*. Karnac.

Holmes, D. (2012). The concept of working through. In E. Auchincloss & E. Samberg (Eds.). *Psychoanalytic Terms and Concepts*. New York: The American Psychoanalytic Association, pp. 286-287.

Holmes, D. (2012). Multicultural competence: A practitioner-scholar's reflections on its reality and its stubborn and longstanding elusiveness. *The Register Report*, 38:16-23.

Holmes, D. (2012). "Why can't we just simply treat people's problems, not their race (or physical disability, or sexual orientation)!?:": A psychodynamic approach to the therapeutic relevance of multiple minority identities. In R. Nettles & R. Balter (Eds.). *Multiple Minority Identities: Clinical, Research, and Educational Implications*. New York: Springer, Ch. 10.

Ruth, R. & Holmes, D. (2010). Attracting and retaining ethnic minority students: experiences, perspectives, and challenges from a doctoral program in clinical psychology. *Communiqué* (Newsletter, Office of Ethnic Minority Affairs, APA). LI-LIV (April).

Holmes, D. (2009). The election of the first African-American president: A psychoanalytic perspective. *In the Loop: Newsletter of the Baltimore Washington Center for Psychoanalysis*. September.

Holmes, D. (2007). "Techos de cristal": sus orígenes, manifestaciones, dinámicas y consecuencias en las mujeres. In *El Techo De Cristal: Perspectivas Psicoanalíticas Sobre Las Mujeres Y El Poder*, ed. M. Alizade & B. Seelig. Benos Aires and Mexico: Grupo Editorial Lmen, pp. 9-27.

Holmes, D. (2006). The wrecking effects of race and class on self and success. *Psychoanalytic Quarterly*, 75:215-236.

Holmes, D. (2006). Success neurosis: what race and social class have to do with it. In *Multicultural Psychotherapy: A Critical Perspective*, eds. R. Moodley & S. Palmer. London and New York: Routledge. PP. 189-199.

Holmes, D. (2006). Racial transferences in psychoanalytic treatment – an update. In *Multicultural Psychotherapy: A Critical Perspective*, eds. R. Moodley & S. Palmer, London and New York: Routledge. PP. 61-73.

Holmes, D. (2005). Psychoanalysis, theory and practice: Ensuring relevance to minority cultures. *The American Psychoanalyst*, 39:8;11.

Holmes, D. (2003). Religion and education standards at the crossroads. In *Setting Standards in graduate education: Psychology*, ed. B. Altmaier, Washington, D C: American Psychological Association Press.

Holmes, D. (2002). "Glass ceilings:" their origins, psychodynamic manifestations and consequences in women. *Constructing and Deconstructing Women's Power*, eds. B. Seelig, R. Paul & C. Levy. London: Karnac Books.

Holmes, D. (2001). A critique of E. Young-Bruehl's Subject to Biography: Psychoanalysis, Feminism, and Writing Women's Lives. In Psychoanalytic Quarterly 70:700-703.

Holmes, D. (2001). Race and countertransference: two "blind spots" in psychoanalytic perception. In *The Psychoanalytic Century: Freud's Legacy for the Future*, ed. D. E. Scharff. New York: Other Press, pp. 251-268. (Previously published in 1999 in the *Journal of Applied Psychoanalytic Studies*, 1:319-332.)

Holmes, D. (2000). Psychoanalytic answers to managed care and to the mental health needs of minorities. *Psychologist-Psychoanalyst* 20:24-25.

Holmes, D. (2000). The essential importance of psychoanalysis to multiculturalism. *Psychologist-Psychoanalyst* 20:47-48.

Holmes, D. (2000). Effective defense analysis: three steps, not one. Panel paper. American Psychoanalytic Association. May, 1999. Reported by Hansell, J. Modern defense analysis: three perspectives on the same hours. *Journal of the American Psychological Association* 48:929-940.

Holmes, D. (1998). The superego in clinical practice: it's the aggression, stupid! Panel paper. American Psychoanalytic Association. December, 1996. Reported by L. Hoffman. The clinical value of the superego concept. *Journal of the American Psychoanalytic Association* 46:885-896.

Holmes, D. (1997). A critique of N. Altman's *The Analyst in the Inner City* Hillsdale, NJ: The Analytic Press, 1995. *Journal of the American Psychoanalytic Association* 45:644.648.

Holmes, D. (1996). The effects of childhood sexual abuse on transference and therapeutic alliance: a case presentation. *Journal of Clinical Psychoanalysis* 5:241-255.

Holmes, D. (1996). Emerging indicators of ego growth and associated resistances. *Journal of the American Psychoanalytic Association* 44:1101-1119.

Holmes, D. (1996). Psychotherapy vs. the corporate culture of "bottom line medicine." Invited paper presentation at the 50<sup>th</sup> Anniversary Celebration, Department of Psychiatry, University of Rochester Medical Center. June.

Holmes, D. (1995). Hatred in women: a critique of its origins and effects. *Birth of Hatred: Developmental, Clinical and Technical Aspects of Intense Aggression* eds. S. Akhtar, S. Kramer & H. Parens. Northvale, NJ: Jason Aronson, Inc.

Holmes, D. (1993). The future of psychoanalysts. San Diego Psychoanalytic Society & Institute Newsletter 2:19-22

Holmes, D. (1993). Panel Presentation on the Challenges and Opportunities Posed by Cultural Diversity in the Psychoanalytic Process. Presented in response to S. Tien's Case of Psychoanalysis with Analyst and Patient of Different Sexuality and Ethnicity. Division 39 of the American Psychological Association Spring Meeting, New York, April.

Holmes, D. (1993). Analysts' views of gender relevance and gender bias in psychoanalytic theory, training and practice. A research study presented in the Women's Issues in Psychoanalytic Education Workshop at winter meeting of the American Psychoanalytic Association, New York. December. Reported by Deutsch, B. (1994). *The American Psychoanalyst* 28:33-34; 36.

Goldberger, M. & Holmes, D. (1993). Transferences in male patients with female analysts: an update. *Psychoanalytic Inquiry*. 13:173-191.

Holmes, D. (1992). Race and transference in psychoanalysis and psychotherapy. *International Journal of Psychoanalysis* 73:1-11.